



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

DANIEL H. JOHNSON
SECRETARY

February 17, 2026

NOTIFICATION OF AWARD

APAC Atlantic Inc
Asheville Division
PO Box 6939
Asheville, NC 28816

Contract No. DN01133
TIP No.: N/A
Federal Aid No.: State Funded
WBS Element: 2026CPT.14.04.10561, 2026CPT.14.04.20561
County: Macon
Description: Resurfacing: Paving, Pavement Marking, Traffic Control Along US-64
And Various Secondary Routes Throughout Macon County

Dear Sir:

I am pleased to inform you that **APAC Atlantic Inc Asheville Division** has been awarded the contract for the above project based on the bid submitted on **February 10, 2026** in the amount of **\$1,985,361.70**.

This award letter does NOT constitute an executed contract. No work shall begin until such time as an executed contract has been issued.

Documents to be submitted to the Division Office

Please provide the following documents to the Division 14 Contract Office within **14** calendar days from the date you receive your award letter:

1. A current certificate of insurance shall be provided on the latest revision of the **ACORD 25** form. The certificate of insurance shall verify coverage as required by Article 107-15 of the *Standard Specifications* as well as by provision SP1 G05, *Liability Insurance* found in the general section of the proposal. Endorsements for additionally ensured shall be included for those types of insurances being used to meet the required liability / umbrella coverages. The certificate of insurance may be sent as an email attachment, directly from your agent or from you, or it may be mailed, shipped, or hand-delivered to the mailing address shown in the footer of the first page of this award letter.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
HIGHWAY DIVISION 14
253 WEBSTER ROAD
SYLVA, NC 28779

Telephone: (828) 331-5200
Fax: (828) 331-5201
Customer Service: 1-877-368-4968

Location:
253 WEBSTER ROAD
SYLVA, NC 28779

Website: www.ncdot.gov

2. A properly executed **Execution of Contract Non-Collusion, Debarment and Gift Ban Certification**; this includes all three pages; don't forget the header information on the last two pages. This document shall be submitted as **hard-copy, originals** to the mailing address shown in the footer of the first page of this award letter; it may be mailed, shipped, or hand-delivered. The Execution Forms (Post-Bid) are available for downloading on the NCDOT web site at:

<https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

3. Two (2) original sets of executed Payment and Performance bonds, including power of attorney. These bonds must include the date to be considered properly executed; without the date, NCDOT will not execute the contract. These documents shall be submitted as **hard-copy, originals** to the mailing address shown in the footer of the first page of this award letter; these may be mailed, shipped, or hand-delivered. The bond forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

Please remember that work on the project is not to begin before the contract has been properly executed.

Documents to be submitted to the Resident Construction Engineer's Office (Andrews)

1. In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference.
2. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract.
3. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the Resident Construction Engineer, **Adam Dockery**, as soon as possible so that a preconstruction conference can be held. **Adam Dockery's** mailing address is **191 Robbinsville Road, Suite A, Andrews NC 28901** and telephone number is **(828) 321-5061**.

If you have any questions, please contact me at (828) 331-5200.

Sincerely,

DocuSigned by:
Laura Greene
619ED0237B0F442...

Laura Greene
Assistant Division Proposal Engineer

cc: Wesley Grindstaff, P.E., Division Engineer
Chris Lee P.E., Deputy Division Engineer
Josh Deyton, P.E., Division Construction Engineer
Nathan Tanner, P.E., Division Staff Construction Engineer
Wes Jamison, P.E., Division Project Development Engineer
Travis Williamson, Division Maintenance Engineer
(Vacant), Division Staff Maintenance Engineer
Andy Russell, P.E., District Engineer 3
Adam Dockery, Resident Engineer – Andrews
Steve Williams, Division Planning and Corridor Engineer
Troy Brooks, P.E., State Construction Engineer
Aaron C. Powell, P.E., Area Construction Engineer – Division 13 & 14
Tammy Stewart, Chief Communications Officer
Nadia A Al-Dhalimy, PhD, PE, Manager of the Schedule Management Office
Schedule Management Office (SMO)